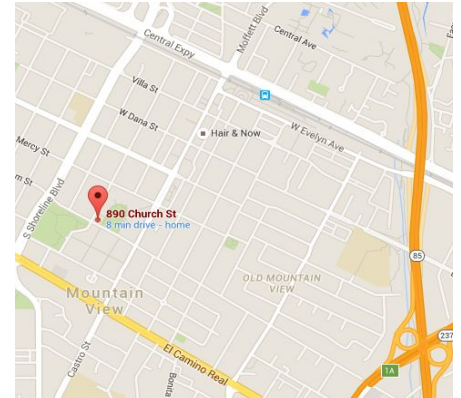




Peninsula Swiss Club Herbstfest 2017

Date: November 4, 2017
Time: 6pm – 10pm
Place: Masonic Hall
 890 Church Street,
 Mountain View



Menu:

Rippli, Kielbasa (Polish sausage), Bratwurst, Sauerkraut, potatoes, bread, applesauce, hot dogs for juniors, and dessert will be served. Wine, beer, and soft drinks are available for purchase.

Tombola:

The PSC will donate some of the prizes. However, we rely on your donations for the Tombola. Kindly consider bringing a gift. Tickets with good odds to win will be sold at the event. Those who have their 2018 memberships paid to date before this event will receive 5 free Tombola tickets!

Brief After-Dinner General Meeting:

- Reports by the President & Committee Chairs
- Nominations & Election of PSC Committee for 2018
- Members' input

Make your reservation online at:

<http://www.peninsulaswissclub.com/activities.html> or send in the form below with a check made out to Peninsula Swiss Club to Monika La Grill, 1235 Holly Street #14, San Carlos, CA 94070.

For questions: please contact Sandra Scanferla at: (408) 348-6911 or sandra.scanferla@gmail.com

Liability clause: With the act of signing up, I acknowledge that as a condition of participating in the Peninsula Swiss Club event, I waive any and all claims against the Peninsula Swiss Club for injury, accident, illness or death occurring during or by reason of participation in this Peninsula Swiss Club event.

The **Zicke Zacke Band** will be playing again for your entertainment.

<http://www.zickezackeband.com/>

Parking: There is little space at the rear of the lodge.

The parking lot of the adjacent Wells Fargo Bank is available. Please do not use the parking lot of the Mountain View City Library on Franklin Street.

Reservations:

Due by October 28, 2017

Reservations for the Herbstfest 2017:

Name(s): _____

Phone: _____ **Email:** _____

Adult Member(s) _____ x \$28 = _____

Junior Member(s) (10 - 18) _____ x 5 = _____

Junior Member(s) (under 10) _____ x free = _____

Adult Non-Member(s) _____ x \$38 = _____

Junior Non-Member(s) (under 18) _____ x \$8 = _____

Total = _____